

**SPARTANBURG COUNTY SCHOOL DISTRICT SEVEN  
REGULAR MEETING OF THE BOARD OF TRUSTEES**

***District No. 7 Trustees: Chair Sanders Lee, Vice-Chair Clay Mahaffey, Secretary Sharon Porter, Vernon Beatty, Meg Clayton, Rick Gray, Andy Hayes, Jeff Mason, Kenneth Myers***

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***Notice of Meeting: In accordance with the S.C. Code of Laws, 1976, Section 30-4-80, as amended, the following were notified of the time, date, place, and agenda of this meeting: THE SPARTANBURG HERALD/JOURNAL, WSPA, WYFF AND Spartanburg NAACP***

**TUESDAY, APRIL 13, 2021**

**6:00 P.M.**

**BOARD ROOM, ADMINISTRATION BUILDING**

*In accordance with CDC guidelines to limit in-person attendance at public events due to the public health crisis COVID-19, in-person attendance at the April 13, 2021 board meeting is limited to board members and essential staff, as there is not adequate space for the public to attend safely. The public is encouraged to attend the Board of Trustees meeting virtually via the link below:*

<https://www.youtube.com/c/SpartanburgSchoolDistrict7>

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF THE AGENDA**
- III. GOOD NEWS (Excluded)**
- IV. CITIZENS' COMMENTS**
- V. ACTION ITEMS**
  - A. CONSENT AGENDA** *(Under the Consent Agenda, all action items will be voted on after one motion and second to approve them without discussion. If a Board member wants any action item discussed or voted on separately, the Board member, before the agenda is approved, must ask that the action item be moved to the discussion action item section.)*

1. Approval of Minutes of March 2, 2021
2. Approval of Minutes of March 16, 2021
3. Personnel Actions

**B.** Approval of Plans for D7 Unoccupied Facilities

**C.** Approval of D7 Virtual Program Waiver Requests (R 43-231 I, IIA, R43-232 I, IA, R43-234 IIb VI C 1) for the 2021-2022 school year

**D.** Approval to Authorize Superintendent to Grant Perpetual Right-of-Way and Easement for installation of Sewer Line

**VI. REPORTS FROM ADMINISTRATION (INFORMATION ONLY)**

- A. Academics
- B. Communications
- C. Diversity & Inclusion
- D. Human Resources
- E. Finance
- F. Operations & Technology

**VII. SUPERINTENDENT'S REPORT**

**VIII. CHAIRMAN'S REPORT**

**IX. EXECUTIVE SESSION (Contractual – Madden Center)**

**X. ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION (If Needed)**

**XI. ADJOURNMENT**